UNG REVELATION, 1013   
 AUTHORIZED VERSION REVISED,   
 Slyng Urongh the midstof flying through the midst of heaven,   
 AUTHORIZED VERSION, saying with a lond voice, ¥ Woe, 78.53%   
 to the inhabiters of the   
 heaven, saying with a other! by reason of the other voices   
 voie Woe, toe, woe, t of the trumpet of the three angels,   
 the inkabiters of the earth|WOC, WOe, about to sound !   
 And the fifth angel sounded,   
 voices of the trumpel of the| sand I saw a star fallen out of stare xis,   
 three angels, which are yet   
 to sound?   
 IX. 'And the jth angel) 1X. 1   
 fall from and I'saw unto the |   
 earth : and fo him was heaven unto the earth : and to him   
 given the key of the bottou- was given the key of » the pit of the bake vil a,   
   
 axe dena.   
 of light. And this is far more so under trumpets. These, as well as the first four,   
 the glorions Eastern moon and stars, than have a character of their own, correspond-   
 in our mist-laden climate). ing iu some measure to that of the visions   
 13.] Introduction of the three remain- at the opening of the three last seals. The   
 ing trumpets by three woes, And I saw particulars related under them are separate   
 and heard an (literally, ‘Th and detailed, not symmetrical and\_cor-   
 carry meaning—a single or solitary respondent. And as in the seals, so here,   
 —as might also be the ease ch. x the seventh forms rather the solemn con-   
 see there) eagle (hardly to he identified clusion to the whole, than a distinet judg-   
 with the eagles of Mutt. xxiv. 28: for 1) anent of itself. Here also, as there, it is   
 that saying is more prov than pro- introduced by two ¢   
 phetie: and 2) any application of that say- ing reference to the   
 ing would be far more aptly reserved for to follow, and which take up the thread   
 onr ch. xix. 17. Nor again the eagle a of prophecy again at a period previons to   
 Lird of omen, as Ewald si things detailed before.   
 trast to the dove in John i: 32, as Heng- 1—12.] The fifth, or Woe trumpet.   
 stenlng but far more it to be understood And the fifth angel blew his trumpet, and   
 hol of judgment and vengeance but a veri- I saw a star fallen (not, as A. V. fall,   
 its prey, as in Dent. xxviii, ‘Thus we have which gives an entirely wrong view of the   
 the altar speaking, ch. xvi. 7) flying in transactions of the vision. The star had   
 as an angel (i.¢, in the shape: or noor fallen before, and is first seen as thus   
 table where the the vision. the meridian. fallen) out of heaven to ing 1” (the   
 So that the word does not signify space reader will at once think on Isa. xiv. 12,   
 intermediate between heaven and earth, “How art thon fallen from heaven, O   
 but as above. And the eagle flies there, Lucifer, son of the mor Aud on   
 to be seen and heard of all, I may also Luke x. 18, “1 beheld Satan as lightning   
 notice that the whole expression favours fall from heaven.” And, doubtless, as the   
 the true reading, eagle, as against the sub- personal import of this star is made clear   
 stituted “angel”), saying with a loud in the following words, such is the re   
 voice, Woe, woe, woe, to those that dwell ence here, We may also notice that th:   
 vpon the earth (the objects of the ven- expression forms a comeeting link to an-   
 geance invoked in the prayers of the mar- other place, ch. xii, 9, in this book, where   
 tyrs, 10: the ungodly world, as Satan is represented as cast out of heaven   
 distinguished from the church) by reason to the earth: see notes there. It is hardly   
 of the remaining voices of the trumpet possible, with some Commentators, to un-   
 (the sin is used : the derstand a good angel by this fallen star.   
 three voiees all having this common to His deseription, as well as his work, cor-   
 them, thut I. are the sound of a tram- responds only to an agent au evil. Andrei   
 pet) of the three angels who are about is obliged to distort words to bring in   
 to blow. view: “descended upon earth; for this is   
 Cu. 1IX.—XI.] The last three, or woe- iment by fallen,” is enough to condemn   
 any interpretation), and there was given   
 to him (was given, as usual, for the pur-   
 pose of the part which he is to bear in the